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A N N O U N C E M E N T

FOUR-H CLUB RADIO BROADCAST
Conducted by the United States Department of Agriculture
in Cooperation with the State Agricultural Colleges
and the National Broadcasting Company

January 5, 1931
12:30 to 1:30 p.m., Eastern Standard Time*

P R O G R A M

Stars and Stripes Forever . . . . . U. S. Marine Band.
The Plowing Song. . . . . U. S. Marine Band.
A New Year's Greeting . . . . . C. W. Warburton,
Director of Extension Work.
Yankee Doodle . . . . . U. S. Marine Band.
My Experiences in 4-H Club Work . . . . . .Wilson Salisbury,
Providence County, R.I.

Music from England, Ireland, and Scotland . . . . . U. S. Marine Band.
The Shepherd's Dance . . . . . J. Edwards German.
Pomp and Circumstance. . . . . Edward Elgar.
The Shepherd's Hey . . . . . Percy Grainger.
Tune from County Derry . . . . . Percy Grainger.
Believe Me If All Those Endearing
Young Charms . . . . . Thomas Moore.
Annie Laurie . . . . . Lady John Scott.
Loch Lomond . . . . . Folk Tune.

Is Club Work Practical. . . . . .Velma Gray,
Kent County, Delaware.
Helping Boys and Girls to Help Themselves . . Helen L. Comstock,
County Club Agent, Kent County, Delaware.
The Halls of Montezuma . . . . . U. S. Marine Band.
The Star Spangled Banner . . . . . U. S. Marine Band.

Stations on Network of National Broadcasting Co.
Scheduled to Carry Program

KPRC	KGO	WJAX	WHAS	KVTP	WHAM	KVOO	WRVA	WJDX
WAPI	KPO	WIOD	WREN	WDZF	KGW	KHQ	WSMB	WSUN
KFAB	KFI	WSB	WBZA	WDAF	WLW	KDKA	WEBC	KWK
WMC	KOA	WOC	WBZ	WOW	WKY	WSM	WFAA	KYW
KTHS	WRC	WHO	WJR	WJZ	WOAI	WBAP	WFLA	

* 11:30 a.m. to 12:30 p.m., Central Standard Time; 10:30 to 11:30 a.m., Mountain Standard Time; 9:30 to 10:30 a.m., Pacific Standard Time.

DISTRIBUTION: Copies of this announcement have been sent to all extension workers.

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ANNOUNCEMENT

FOUR-H CLUB RADIO BROADCAST

Conducted by the United States Department of Agriculture,
in Cooperation with the State Agricultural Colleges,
the United States Marine Band, and
the National Broadcasting Company

February 7, 1931
12:30 to 1:30 p.m., Eastern Standard Time*

PROGRAM

Stars and Stripes Forever ..... U. S. Marine Band.
Dreaming ..... U. S. Marine Band.
My 4-H Poultry Has Saved the Day for My Family - Ethel Lee, South Carolina.
My Experiences in Club Work ..... - Donald Sheldon, Dutchess County, N.Y.

Music from Italy ..... U. S. Marine Band.
"The Storm" from William Tell ..... - Gioacchino Rossini.
O Solo Mio - Folk Tune ..... - Author Unknown.
"Anvil Chorus" from Il Trovatore ..... - Fortunio Verdi.
"Sextette" from Lucia ..... - Gaetano Donizetti.
"Quartet" from Rigoletto ..... - Fortunio Verdi.
"Dance of the Hours" - La Gioconda ..... - Amilcare Ponchielli.

South Carolina Conducts an Egg Laying Contest for 4-H Members ..... - Juanita Neely, Extension Poultry Specialist, Rock Hill, S.C.
Twentieth Century Club Work ..... - R. G. Foster, Field agent in club work for Eastern States.
The Halls of Montezuma ..... - U. S. Marine Band.
The Star Spangled Banner ..... - U. S. Marine Band.

Stations on Network of National Broadcasting Co.
Scheduled to Carry Program

KPRC	KGO	WJAX	WHAS	KSTP	WHAM	KVOO	WRVA	WJDX
WAPI	KPO	WIOD	WREN	WPTF	KGW	KHQ	WSMB	WSUN
KFAB	KFI	WSB	WBZA	WDAF	WLW	KDKA	WEBC	KWK
WMC	KOA	WOC	WBZ	WOW	WKY	WSM	WFAA	KYW
KTHS	WRC	WHO	WJR	WJZ	WOAI	WBAP	WFLA	

* 11:30 a.m. to 12:30 p.m., Central Standard Time; 10:30 to 11:30 a.m., Mountain Standard Time; 9:30 to 10:30 a m , Pacific Standard Time.

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ANNOUNCEMENT

4-H CLUB RADIO BROADCAST

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U. S. DEPARTMENT OF AGRICULTURE

Conducted by the United States Department of Agriculture
in Cooperation with the State Agricultural Colleges,
the United States Marine Band, and
the National Broadcasting Co.

March 7, 1931
12:30 to 1:30 p.m., Eastern Standard Time*

PROGRAM

Stars and Stripes Forever ..... U. S. Marine Band.

Senior 4-H Club Work - What We Have Been Doing and Results as I See Them ..... Evelyn Holden, Club Leader, Berkeley County, W. Va.

Senior 4-H Club Work - Particularly Relating to Development of County Camps Youth Conferences ..... Hilda Beall, Berkeley County, W. Va.

Music from Germany and Austria:
Discussed by R. A. Turner - Played by the U. S. Marine Band.

- Ride of the Valkyries ..... *Wagner.*
- Traumerei ..... *Schumann.*
- Minuet in G ..... *Beethoven.*
- Hungarian Dance No. 5 ..... *Brahms.*
- Blue Danube Waltz ..... *Strauss.*
- Souvenir ..... *Drdla.*
- Liebestraum ..... *Liszt.*

My 4-H Club Experiences ..... Francis Morse, Cass County, Mich.

My Philosophy of 4-H Club Work ..... Dr. C. B. Smith, Chief, Office of Cooperative Extension Work, U.S.Department of Agriculture.

Stations on Network of National Broadcasting Co.
Scheduled to Carry Program

KDKA	KHQ	KSTP	WAPI	WEBC	WHO	WJZ	WOC	WRVA
KFAB	KOA	KTHS	WBAP	WFAA	WIOD	WKY	WOW	WSB
KFI	KPO	KVOO	WBZ	WFLA	WJAX	WLW	WPTF	WSM
KGO	KPRC	KWK	WBZA	WHAM	WJDX	WMC	WRC	WSMB
KGW	KSL	KYW	WDAF	WHAS	WJR	WOAI	WREN	WSUN

* 11:30 a.m. to 12:30 p.m., Central Standard Time; 10:30 to 11:30 a.m., Mountain Standard Time; 9:30 to 10:30 a.m., Pacific Standard Time.
DISTRIBUTION: Copies of this announcement have been sent to all extension workers

ANNOUNCEMENT OF 4-H RADIO PROGRAM

To Extension Workers:

We need your help in getting the announcement of this 4-H club radio program before interested people and suggest that you inform your local newspapers, your 4-H local leaders, your club members, and others interested. We would particularly like to know how much interest there is in your county in the programs, whether your club members are meeting in groups to hear the broadcasts, and what features are most enjoyed.

C. W. WARBURTON,
Director of Extension Work.

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ANNOUNCEMENT

NATIONAL 4-H CLUB RADIO BROADCAST

APRIL 4, 1931

12:30 to 1:30 p.m., Eastern Standard Time*

Conducted by the United States Department of Agriculture in Cooperation with the State Agricultural Colleges, the United States Marine Band, and the National Broadcasting Co.

PROGRAM

Stars and Stripes Forever ..... U. S. Marine Band.

A Small Club of Winners ..... Mary Mulligan, Club Member, Dover, N.H.

Making 4-H Champions out of Problem Boys ..... Minnie Witham, Club Leader, Franklin, N.H.

NATIONAL 4-H MUSIC ACHIEVEMENT TEST - Music from Spain and France
Discussed by R. A. Turner - Played by the U. S. Marine Band.

"Toreador Song" from Carmen ..... *Bizet.*
Midsummer Night's Dream ..... *Albeniz.*
En Bateau ..... *Debussy.*
March of the Little Lead Soldiers ..... *Pierne.*
The Swan ..... *Saint-Saens.*
"Gavotte" from Mignon ..... *Thomas.*

My Laying Flock ..... Glendon Schrock, Club Member, Shipshewana, Ind.

4-H Club Work under the Midnight Sun ..... W. A. Lloyd, United States Department of Agriculture.

THE MAY 2 4-H RADIO PROGRAM WILL FEATURE MUSIC FROM RUSSIA, NORWAY, AND SWEDEN

Stations on Network of the National Broadcasting Co.
Scheduled to Carry Program

KDKA	KFYR	KHQ	KPRC	KTHS	WAPI	WDAY	WHAS	WJDX	WLW	WOW	WRVA
KFAB	KGAR	KOA	KSL	KVOO	WBZ	WEBC	WHO	WJR	WMC	WPTF	WSB
KFI	KGO	KOMO	KSTP	KWK	WBZA	WFLA	WIOD	WJZ	WOAI	WRC	WSM
KFSD	KGW	KPO	KTAR	KYW	WDAF	WHAM	WJAX	WKY	WOC	WREN	WSMB

WSUN

*11:30 a.m. to 12:30 p. m., Central Standard Time; 10:30 to 11:30 a.m., Mountain Standard Time; 9:30 to 10:30 a.m., Pacific Standard Time.

DISTRIBUTION: Copies of this announcement have been sent to all extension workers.

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ANNOUNCEMENT OF 4-H RADIO PROGRAM

Please inform your local newspapers. your 4-H local leaders, your club members, and others interested regarding the program for April 4. We would also appreciate knowing how much interest there is in your county in the programs, whether your club members are meeting in groups to hear the broadcasts, and what features are most enjoyed. These programs are dedicated to the 4-H club members and the only way we have of judging whether they are being enjoyed is by the letters that we receive.

C. W. Warburton.
Director of Extension Work.

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ANNOUNCEMENT

NATIONAL 4-H CLUB RADIO BROADCAST

AUG 2 1931
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JUNE 6, 1931

12.30 to 1.30 p.m., Eastern Standard Time*

Conducted by the United States Department of Agriculture in Cooperation with the State Agricultural Colleges, the United States Marine Band and the National Broadcasting Co.

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U. S. DEPARTMENT OF AGRICULTURE

PROGRAM

Stars and Stripes Forever ..... U. S. Marine Band.

How Club Work Has Helped My Parents to Help Me ..... Eleanore Rydberg, Club Member, Washburn County, Wis.

Can Club Work Help the Parent? ..... Miss Elizabeth Salter, Asst. State Club Leader, Madison, Wis.

NATIONAL 4-H MUSIC ACHIEVEMENT TEST - Music from Pan America: Cuba, Mexico, Argentina, Brazil, and Peru. Discussed by R. A. Turner - Played by the U. S. Marine Band.

La Paloma - Cuba	*Yradier*
Cuban Dances - Cuba	*Cervantes*
La Golondrina - Mexico	*Serradell*
San Lorenzo March - Argentina	*Silva*
Soldiers' Song - Brazil	*Salutari*
El Condor Pasa - Peru	*Robles*

What a 4-H Dairy Club Can Do to Help Community Dairying ..... Norton Moody, Club Member, Windham County, Vt.

The Farm Boys' and Girls' 4-H Club Camp ..... G. E. Farrell, U. S. Department of Agriculture.

The Halls of Montezuma ..... U. S. Marine Band.

The Star Spangled Banner ..... U. S. Marine Band.

THE JULY 4 PROGRAM WILL FEATURE PATRIOTIC AIRS FROM MANY LANDS.

Stations on Network of the National Broadcasting Co. Scheduled to Carry Program

KDKA	KFYR	KHQ	KPRC	KTHS	WAPI	WDAY	WHAS	WJDX	WLW	WOW	WRVA
KFAB	KGAR	KOA	KSL	KVOO	WBZ	WEBC	WHO	WJR	WMC	WPTF	WSB
KFI	KGO	KOMO	KSTP	KWK	WBZA	WFLA	WIOD	WJZ	WOAI	WRC	WSM
KFSD	KGW	KPO	KTAR	KYW	WDAF	WHAM	WJAX	WKY	WOC	WREN	WSMB

WSUN

*11.30 a.m. to 12.30 p. m., Central Standard Time; 10.30 to 11.30 a.m., Mountain Standard Time; 9.30 to 10.30 a.m., Pacific Standard Time.

DISTRIBUTION: Copies of this announcement have been sent to all extension workers.

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ANNOUNCEMENT OF 4-H RADIO PROGRAM

To County Extension Agents:

These programs, always held on the first Saturday of each month, are dedicated to 4-H club members. Judging from the letters that have come in from club members and extension workers and from the general public as well, there is a decided increase in interest in the programs. It would be particularly helpful and greatly appreciated if you would make an especial effort to inform your local newspapers, your 4-H local leaders, and your club members regarding the program for June 6.

C. W. WARBURTON,
Director of Extension Work

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NATIONAL 4-H CLUB RADIO BROADCAST

AUG 12 1937 U. S. DEPARTMENT OF AGRICULTURE
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U.S. DEPARTMENT OF AGRICULTURE

FRIDAY, JULY 3, 1931.

12:30 to 1:30 p.m., Eastern Standard Time*

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Conducted by the United States Department of Agriculture in Cooperation with the State Agricultural Colleges, the United States Marine Band, and the National Broadcasting Co.

PROGRAM

Stars and Stripes Forever ..... U. S. Marine Band.

Rural America Needs its "Best Crop" at Home ..... R. W. Dunlap, Assistant Secretary of Agriculture.

My 4-H Pledge - For My Country ..... Ernest Stanford, Club Member, Blue Earth County, Minn.

NATIONAL 4-H MUSIC ACHIEVEMENT TEST - Patriotic Airs from Many Lands.
Discussed by R. A. Turner - Played by the U. S. Marine Band.

England	*God Save the King.*
Canada	*The Maple Leaf Forever.*
Ireland	*Wearing of the Green.*
Wales	*Men of Harlech.*
Italy	*Marcia Reale.*
France	*La Marsellaise.*
Germany	*Deutschland Uber Alles.*
Hawaii	*Aloha-Oe.*
Medley	*Patriotic Airs of Pan America.*

Our 4-H Clubs ..... Lucille Jones, Club Member, Mercer County, Ohio.

4-H Clubs and the Community ..... Mrs. Benjamin McCarty, Local Leader, Auglaize County, Ohio.

The Halls of Montezuma ..... U. S. Marine Band.

The Star Spangled Banner ..... U. S. Marine Band.

THE AUGUST 1 PROGRAM WILL FEATURE FORMS OF MUSICAL COMPOSITIONS.

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*TIME OF BROADCAST. - 12:30 to 1:30 p.m., Eastern Standard Time; 11.30 a.m. to 12.30 p. m., Central Standard Time; 10.30 to 11.30 a.m., Mountain Standard Time. The Pacific Coast stations will broadcast only the first 45 minutes of the program; that is, from 9:30 to 10:15 a.m., Pacific Standard Time.

DISTRIBUTION: Copies of this announcement have been sent to all extension workers.

(over)

ANNOUNCEMENT OF 4-H RADIO PROGRAM

FRIDAY, JULY 3.

Note Change of Date For July Broadcast

Because of an international broadcast scheduled by the National Broadcasting Company for July 4, it was necessary to advance the date of the National 4-H radio program to Friday, July 3. As the programs are broadcast consistently on the first Saturday of each month, it will be desirable to inform all prospective listeners of this exception. Please inform newspapers, local club leaders, club members, and others regarding the program to be broadcast on Friday, July 3, from 12:30 to 1:30: p.m., Eastern Standard Time. Pacific Coast Stations will broadcast the first 45 minutes of the program which will run from 9:30 to 10:15 a.m., Pacific Standard Time. 4-H club members and their friends will be interested to learn that Captain Taylor Branson, leader of the United States Marine Band, was made an honorary member of the 4-H clubs on Friday, June 19, at the National Boys' and Girls' 4-H Club Camp.

Stations on Network of the National Broadcasting Co.
Scheduled to Carry Program

EASTERN STATES:

WBAL, Baltimore; KDKA, Pittsburgh; WBZ, Springfield; WBZA, Boston; WHAM, Rochester; WJZ, New York; WRC, Washington,D.C.

SOUTHERN STATES:

KPRC, Houston; KTHS, Hot Springs; KVOO, Tulsa; WAPI, Birmingham; WFLA-WSUN, Clearwater; WIOD, Miami; WJAX, Jacksonville; WFAA, Dallas; WJDX, Jackson; WKY, Oklahoma City; WMC, Memphis; WOAI, San Antonio; WPTF, Raleigh; WRVA, Richmond; WSB, Atlanta; WSM, Nashville; WSMB, New Orleans.

CENTRAL STATES:

WGAR, Cleveland; KFAB, Lincoln; KFYR, North Dakota; KSTP, St. Paul; KWK, St. Louis; KFKZ, Chicago; WDAF, Kansas City; WDAY, Fargo; WEBC, Superior; WHAS, Louisville; WHO, Des Moines; WJR, Detroit; WLW, Cincinnati; WOC, Davenport; WOW, Omaha; WREN, Lawrence; WTMJ, Milwaukee.

WESTERN STATES;

KFI, Los Angeles; KFSD, San Diego; KGO, San Francisco; KGW, Portland; KHQ, Spokane; KOA, Colorado; KOMO, Seattle; KPO, San Francisco; KSL, Salt Lake City.

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National 4-H CLUB RADIO BROADCAST

SATURDAY, AUGUST 1, 1931
12:30 TO 1:30 P.M. EASTERN STANDARD TIME[1]

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DEPARTMENT OF AGRICULTURE

Conducted by the United States Department of Agriculture in Cooperation with the State Agricultural Colleges, the United States Marine Band, and the National Broadcasting Co.

PROGRAM

Stars and Stripes Forever ..... U. S. Marine Band.

Our State 4-H Club Program ..... Miss Mary A. McKee, Extension Specialist in Junior Club Work, Urbana, Ill.

What Club Girls Can Do Working Together ..... Vera Nofftz, Club Member, Champaign County, Ill.

NATIONAL 4-H MUSIC ACHIEVEMENT TEST - A study of the forms of musical compositions. Discussed by R. A. Turner - Played by the U. S. Marine Band.

An Overture - from William Tell ..... *Rossini.*
A Reverie - Traumerei ..... *Schumann.*
An Intermezzo - from Cavalleria Rusticana ..... *Mascagni.*
A Nocturne - Nocturne in E Flat ..... *Chopin.*
A Melody - Melody in F ..... *Rubinstein.*
A Ballet - Flower Waltz from Naila ..... *Delibes.*
A March - Semper Fidelis ..... *Sousa.*

4-H Club Work in Kentucky ..... Jack Lynch, Club Member, Fayette County, Ky.

The Fayette County 4-H Leaders Council ..... Jed Parker, County Agent, Fayette County, Ky.

The Halls of Montezuma ..... U. S. Marine Band.

The Star Spangled Banner ..... U. S. Marine Band.

MUSICAL FEATURE FOR SEPTEMBER 5 PROGRAM
"HOW MUSIC REFLECTS OUR MOODS."

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[1]**TIME OF BROADCAST.**—12:30 to 1:30 p. m., Eastern Standard Time; 11:30 a. m. to 12:30 p. m., Central Standard Time; 10:30 to 11:30 a. m., Mountain Standard Time; 9:30 to 10:30 a. m., Pacific Standard Time.

DISTRIBUTION.--Copies of this announcement have been sent to all extension workers.

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ANNOUNCEMENT OF 4-H RADIO PROGRAM

SATURDAY, AUGUST 1

The July 3 program brought to a formal close the series of musical compositions selected for study during the 1930-31 season. The 1931-32 series will begin with the December 5 program. The selections listed for the August 1 program are intended to give an idea of various forms in which musical compositions may be expressed. The program for September will show how music may reflect joy, sorrow, regret, patriotism, and other moods. The numbers for the October 3 series will be announced later. Capt. Taylor Branson, now an honorary member of the 4-H clubs, and the United States Marine Band will continue playing for the National 4-H Club Radio Program; and Ray Turner will explain the most interesting features about the various selections. Please advise your club members, local newspapers, and others about the August 1 program.

Stations on Network of the National Broadcasting Co. Scheduled to Carry Program

EASTERN STANDARD TIME - 12:30 to 1:30 p.m.

KDKA, Pittsburgh; WBZ, Springfield; WBZA, Boston; WGAR, Cleveland; WHAM, Rochester; WIOD, Miami; WFLA-WSUN, Clearwater; WJR, Detroit; WJAX, Jacksonville; WJZ, New York City; WLW, Cincinnati; WPTF, Raleigh; WRC, Washington; WRVA, Richmond; WSB, Atlanta.

CENTRAL STANDARD TIME - 11:30 a.m. to 12:30 p.m.

KFAB, Lincoln; KFYR, Bismarck; KSTP, St. Paul; KPRC, Houston; KTHS, Hot Springs; KWK, St. Louis; KVOO, Tulsa; KYW-KFKX, Chicago; WAPI, Auburn; WEBC, Superior; WFAA, Dallas; WDAF, Kansas City; WJDX, Jackson; WHO, Des Moines; WOC, Davenport; WOAI, San Antonio; WKY, Oklahoma City; WOW, Omaha; WMC, Memphis; WSM, Nashville; WSMB, New Orleans; WREN, Lawrence; WTMJ, Milwaukee; WDAY, Fargo; WHAS, Louisville.

MOUNTAIN STANDARD TIME - 10:30 to 11:30 a.m.

KOA, Denver; KSL, Salt Lake City.

PACIFIC STANDARD TIME - 9:30 to 10:30 a.m.

KFI, Los Angeles; KGO, Oakland; KGW, Portland; KOMO, Seattle; KHQ, Spokane; KPO, San Francisco; KFSD, San Diego; KTAR, Phoenix.

REMEMBER THE DAY

"Always the First Saturday in Each Month"

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National 4-H CLUB RADIO BROADCAST

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SATURDAY, SEPTEMBER 5, 1931
12:30 TO 1:30 P.M. EASTERN STANDARD TIME[1]

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U.S. DEPARTMENT OF AGRICULTURE

Conducted by the United States Department of Agriculture in Cooperation with the State Agricultural Colleges, the United States Marine Band, and the National Broadcasting Co.

PROGRAM

Stars and Stripes Forever.....Homesteaders' Orchestra.

Watching the Girls Develop through 4-H Club Work.....
Mrs. Florence Poe Williams, Local Leader,
Sussex County, N.J.

The 8-Year Program of the Sparta 4-H Homemaking Club.....
Ida Hammell, Club Girl,
Sussex County, N.J.

How the International Dairy-Judging Cup Was Brought Back to the United States - H. C. Barker, Dairy Extension Specialist, University of Maryland, and William Chilcoat, Baltimore County, Md.

NATIONAL 4-H MUSIC ACHIEVEMENT TEST - How Music May Reflect Our Moods. - Played by the Homesteaders' Orchestra.

Patriotism - *Men of Harlech*
Sorrow - *Funeral March*.....*Chopin.*
Romance - *Serenade*.....*Schubert.*
Regret - *Humoresque*.....*Dvorak.*
Joy - *Spanish Dance*.....*Moszkowski*
Resignation - *Moonlight Sonata*.....*Beethoven.*
Religious Praise - *Hallelujah Chorus*.....*Handel.*

The Influence of 4-H Dairy Calf-Club Work on the Dairy Industry in Marion County, Miss.....J. W. Rawls, Jr., Club Boy,
Marion County, Miss.

Yesterday and To-Day in 4-H Club Work.....A. B. Graham,
U. S. Department of Agriculture.

The Star Spangled Banner.....Homesteaders' Orchestra.

MUSICAL FEATURE FOR OCTOBER 3 PROGRAM
"SOME OF OUR FAVORITE MELODIES"

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[1]**TIME OF BROADCAST.**—12.30 to 1.30 p. m., Eastern Standard Time; 11.30 a. m. to 12.30 p. m., Central Standard Time; 10.30 to 11.30 a. m., Mountain Standard Time; 9.30 to 10.30 a. m., Pacific Standard Time.

DISTRIBUTION.—Copies of this announcement have been sent to all extension workers.

(OVER)

ANNOUNCEMENT OF 4-H RADIO PROGRAM

SATURDAY, SEPTEMBER 5

With a score of 1,917 out of 2,160 points, the American dairy-judging team captured international honors in England on July 8. We hoped to have the members of the team, who, by the way, come from Maryland, speak on the August 1, 4-H radio program, but the boat docked just one day too late. Mr. Barker, who helped train the team, and William Chilcoat, who stood first in individual scoring, will tell about some of their interesting experiences abroad.

Everyone is conscious of the stimulation that music exercises over the emotions. What is more peaceful than the peace that calm, serene music brings? What arouses courage and patriotism more quickly than the National Anthem or the martial strains of an expressive march? Music proves to us that we are capable of great depths of feeling. The compositions that you will hear on the September 5 program throb with life, love, sorrow, hope, and success. They will bring to you a reflection of the same thoughts an experiences that actuated the composers. The U. S. Marine Band will not be with us to play the series on how music may reflect our moods. The band will be on a concert tour in the South. The Homesteaders' Orchestra, a noted organization of the National Broadcasting Co., will play the selections, and an announcer will discuss the why's and wherefore's of the music, which were prepared in advance by Mr. Ray Turner. Special plans are under way for the November 7 program. See the announcement for the next monthly program for full details.

Stations on Network of the National Broadcasting Co. Scheduled to Carry Program

Eastern Standard Time - 12:30 to 1:30 p.m.

KDKA, Pittsburgh; WBZ, Springfield; WBZA, Boston; WGAR, Cleveland; WHAM, Rochester; WIOD, Miami; WFLA-WSUN, Clearwater; WJR, Detroit; WJAX, Jacksonville; WJZ, New York City; WLW, Cincinnati; WPTF, Raleigh; WRC, Washington; WRVA, Richmond; WSB, Atlanta.

Central Standard Time - 11:30 a.m. to 12:30 p.m.

KFAB, Lincoln; KFYR, Bismarck; KSTP, St. Paul; KPRC, Houston; KTHS, Hot Springs; KWK, St. Louis; KVOO, Tulsa; KYW-KFKX, Chicago; WAPI, Auburn; WEBC, Superior; WFAA, Dallas; WDAF, Kansas City; WJDX,Jackson; WHO, Des Moines; WOC, Davenport; WOAI, San Antonio; WKY, Oklahoma City; WOW, Omaha; WMC, Memphis; WSM, Nashville; WSMB, New Orleans; WREN, Lawrence; WTMJ, Milwaukee; WDAY, Fargo; WHAS, Louisville.

Mountain Standard Time - 10:30 to 11:30 a.m.

KOA, Denver; KSL, Salt Lake City; KTAR, Phoenix.

Pacific Standard Time - 9:30 to 10:30 a.m.

KFI, Los Angeles; KGO, Oakland; KGW, Portland; KOMO, Seattle; KHQ, Spokane; KPO, San Francisco; KFSD, San Diego.

REMEMBER THE DAY

"Always the First Saturday in Each Month"

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National 4-H CLUB RADIO BROADCAST

SATURDAY, OCTOBER 3, 1931

12:30 TO 1:30 P.M. EASTERN STANDARD TIME[1]

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CURRENT SERIAL RECORD
AUG 25 1954
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U. S. DEPARTMENT OF AGRICULTURE

Conducted by the United States Department of Agriculture in Cooperation with the State Agricultural Colleges, the United States Marine Band, and the National Broadcasting Co.

PROGRAM

Stars and Stripes Forever ..... U. S. Marine Band Orchestra.

Nebraska Recognizes 4-H Club Work ..... Orville Turner, 4-H Club Boy, Webster County, Nebr.

Why I Am a Livestock-Club Member ..... Burl Winchester, 4-H Club Boy, Garfield County, Okla.

NATIONAL 4-H MUSIC ACHIEVEMENT TEST - Some of Our Favorite Melodies - Played by the U. S. Marine Band Orchestra.

Drink to Me Only with Thine Eyes	*Old English Air.*
All Through the Night	*Welsh Air.*
Santa Lucia	*Neapolitan Folk Song.*
Songs My Mother Taught Me	*Dvorak.*
Soldiers' Chorus - from Faust	*Gounod.*
Traumerei	*Schumann.*
Toreador Song - from Carmen	*Bizet.*
Love's Old Sweet Song	*Molloy.*
Liebestraum	*Liszt.*

The Heart H ..... Miss Gertrude L. Warren, U. S. Department of Agriculture.

What's Doing in the 4-H Clubs ..... I. W. Hill, U. S. Department of Agriculture.

The Star Spangled Banner ..... U. S. Marine Band Orchestra.

WATCH FOR THE 4-H ACHIEVEMENT-DAY PROGRAM

SCHEDULED FOR NOVEMBER 7.

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[1]**TIME OF BROADCAST.**—12.30 to 1.30 p. m., Eastern Standard Time; 11.30 a. m. to 12.30 p. m., Central Standard Time; 10.30 to 11.30 a. m., Mountain Standard Time; 9.30 to 10.30 a. m., Pacific Standard Time.

DISTRIBUTION.—Copies of this announcement have been sent to all extension workers.

(OVER)

1931
BRARY

ANNOUNCEMENT OF 4-H RADIO PROGRAM

SATURDAY, OCTOBER 3

Capt. Taylor Branson and the U. S. Marine Band are still on a concert tour. However, the Marine Band Orchestra has returned to Washington, and it will play the pieces selected for the program. Familiar melodies - melodies that we have heard frequently and that we have learned to love - will be the feature of the music achievement test on the October 3 program, . . . And now, about the November 7 program. State extension directors have unanimously decided that it would be desirable to have another nation-wide celebration this year of 4-H achievement; that is, a joint Federal-State celebration such as was held last year. You will remember that each State in which a radio station on the national network is located, participated in the event by broadcasting a 30-minute local State achievement program to members within the State. This local program was sandwiched in between two 15-minute periods, during which Secretary Hyde and Director Warburton spoke to all club members listening in. This year's 4-H achievement radio program on November 7 will be similar. Full details will be sent to you later. In the meantime, you will wish, no doubt, to make preparations for your clubs to meet on November 7 and to tune in on this nation-wide 4-H round-up.

Stations on Network of the National Broadcasting Co. Scheduled to Carry Program

Eastern Standard Time - 12.30 to 1.30 p.m.

KDKA, Pittsburgh; WBZ, Springfield; WBZA, Boston; WGAR, Cleveland; WHAM, Rochester; WIOD, Miami; WFLA-WSUN, Clearwater; WJR, Detroit; WJAX, Jacksonville; WJZ, New York City; WLW, Cincinnati; WPTF, Raleigh; WRC, Washington; WRVA, Richmond; WSB, Atlanta.

Central Standard Time - 11.30 a.m. to 12.30 p.m.

KFAB, Lincoln; KFYR, Bismarck; KSTP, St. Paul; KPRC, Houston; KTHS, Hot Springs; KWK, St. Louis; KVOO, Tulsa; KYW-KFKX, Chicago; WAPI, Auburn; WEBC, Superior; WFAA, Dallas; WDAF, Kansas City; WJDX, Jackson; WHO, Des Moines; WOC, Davenport; WOAI, San Antonio; WKY, Oklahoma City; WOW, Omaha; WMC, Memphis; WSM, Nashville; WSMB, New Orleans; WREN, Lawrence; WTMJ, Milwaukee; WDAY, Fargo; WHAS, Louisville; WIBA, Madison.

Mountain Standard Time - 10.30 to 11.30 a.m.

KOA, Denver; KSL, Salt Lake City; KTAR, Phoenix.

Pacific Standard Time - 9.30 to 10.30 a.m.

KFI, Los Angeles; KGO, Oakland; KGW, Portland; KOMO, Seattle; KHQ, Spokane; KPO, San Francisco; KFSD, San Diego.

REMEMBER THE DAY

"Always the First Saturday in Each Month"

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Reserve
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In 3Na

National 4-H CLUB RADIO BROADCAST

SATURDAY, DECEMBER 5, 1931

12:30 TO 1:30 P.M. EASTERN STANDARD TIME[1]

Conducted by the United States Department of Agriculture in Cooperation with the State Agricultural Colleges, the United States Marine Band, and the National Broadcasting Co.

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CURRENT SERIAL RECORD
☆ AUG 25 1954 ☆
U.S. DEPARTMENT OF AGRICULTURE

PROGRAM

Stars and Stripes Forever ..... U. S. Marine Band.

The agricultural program for our county and what share our club has in it ..... 4-H club boy, winner of Moses 4-H leadership trophy contest.

How our 4-H club is aiding in the attainment of our community ideals ..... 4-H club girl, winner of Moses 4-H leadership trophy contest.

NATIONAL 4-H MUSIC ACHIEVEMENT TEST. - New series featuring the music of America starts with this program. Discussed by R. A. Turner; played by the U. S. Marine Band.

Learning to Know America's Music

America's Indian Music:

From the Land of the Sky-Blue Water	*Cadman*
By the Waters of Minnetonka	*Lieurance*
Deer Dance	*Skilton*
From an Indian Lodge	*MacDowell*
Shawnee Indian Hunting Dance	*Skilton*
"Dagger Dance" from Natoma	*Herbert*

Every 4-H club member a leader ..... Horace A. Moses, Springfield, Mass., donor of the Moses trophies.

The Star Spangled Banner ..... U. S. Marine Band.

The January 2 program will feature

America's Negro Spirituals and Songs

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[1]TIME OF BROADCAST.—12.30 to 1.30 p. m., Eastern Standard Time; 11.30 a. m. to 12.30 p. m., Central Standard Time; 10.30 to 11.30 a. m., Mountain Standard Time; 9.30 to 10.30 a. m., Pacific Standard Time.

DISTRIBUTION.—Copies of this announcement have been sent to all extension workers.

(OVER)

ANNOUNCEMENT OF 4-H RADIO PROGRAM

SATURDAY, DECEMBER 5

"Learning to Know America's Music" is the central theme for the new 4-H music achievement series beginning with the December 5 program. Each of the monthly programs ending with the one scheduled for June 4 will feature some interesting phase of American music. Indian music, negro music, patriotic music, religious music, country dance music, favorite music, and the music of favorite composers will be played by the U. S. Marine Band and discussed by R. A. Turner during the series. The last program, scheduled for July 2, will be devoted to a music identification contest. Each 4-H boy and girl will be given the opportunity of identifying compositions played during the previous programs. . . .Each year a 4-H club boy and a 4-H club girl are awarded the Moses 4-H leadership trophy in recognition of their outstanding 4-H qualities and their achievements as leaders of rural young people. The two winners of the 4-H leadership contest will be announced at the 4-H Club Congress in Chicago, following which they will be heard on the air in this program. . . .Cards, letters, and telegrams that have been received indicate that the National 4-H Achievement Radio Program on November 7 was enthusiastically received everywhere.

Stations on Network of the National Broadcasting Co. Scheduled to Carry Program

Eastern Standard Time - 12:30 to 1:30 p.m.

KDKA, Pittsburgh; WBZ, Springfield; WBZA, Boston; WFLA-WSUN, Clearwater; WGAR, Cleveland; WHAM, Rochester; WIOD, Miami; WIS, Columbia; WJAX, Jacksonville; WJR, Detroit; WJZ, New York City; WLW, Cincinnati; WPTF, Raleigh; WRC, Washington; WRVA, Richmond; WSB, Atlanta.

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REMEMBER THE DAY

"Always the First Saturday in Each Month"

(OVER)